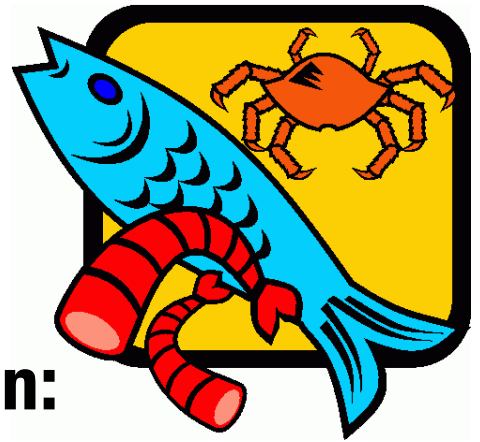




PO Box 467  
 California, PA 15419  
 (Mailing Address)  
 724-938-3480

150 California Rd.  
 Brownsville, PA 15417  
 (GPS Address)

[www.californiahillgunclub.com](http://www.californiahillgunclub.com)



## ***Good Friday Shoot on:*** **April 19<sup>th</sup>, 2019**

- (2) 100 Target NSCA Registered Shoots
  - Target fees included
- Start Time 9 a.m., must be on course by noon
- Must be in groups of 3 or more
- Options include HOA, 1st in class, and Lewis
- Lenten food available for purchase

### **Shooter Info**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) - \_\_\_\_ - \_\_\_\_\_ NSCA #: \_\_\_\_\_

Class: (circle) M AA A B C D E Hunter

Concurrent: (circle) SJ J V SV LY SSV

Signature: \_\_\_\_\_

Make Checks and money orders payable to:  
 California Hill Gun Club

### **Costs**

Fish 100	\$45.00 \$ _____
Shrimp 100	\$45.00 \$ _____
<i>*Or for both</i>	<b>\$85.00</b> \$ _____
S.C.T.P. Fish 100	\$40.00 \$ _____
<i>*For youth shooters</i>	
S.C.T.P. Shrimp 100	\$40.00 \$ _____
<i>*For youth shooters</i>	

### **Options**

Fish HOA Option	\$10.00 \$ _____
Fish HIC Option	\$10.00 \$ _____
Fish Lewis Option	\$10.00 \$ _____
Shrimp HOA Option	\$10.00 \$ _____
Shrimp HIC Option	\$10.00 \$ _____
Shrimp Lewis Option	\$10.00 \$ _____

**TOTAL \$ \_\_\_\_\_**